

**DELTA LIFE INSURANCE COMPANY LIMITED** 

Delta Life Tower, Plot - 37, Road - 90, Gulshan Circle - 2, Dhaka - 1212, Bangladesh

## PERSONAL STATEMENT AND MEDICAL REPORT

- 1. (a) Name in Full .....
  - (b) Father's Name ..... Husband's Name
  - (c) Occupation .....
  - (d) Residential Address .....

.....

- 2. (a) Age at Nearest Birthday .....
  - (b) Single/Married/Widower
  - (c) Sum Assured Tk .....
  - (d) Plan ..... Term .....

3. What is the present state of your health?

4. What is your category or classification of Health (Service record)? .....

## STATE YES or NO.

| Asthma, E                                                                                                            | isanity,<br>Blood d | ditary disea<br>Epilepsy, R<br>yscrasia Tul<br>n the paterr | Rheuma<br>berculo: | tism, D<br>sis, Ca                                                                                                                                                              | iabetes,<br>ncer or | ily,                                                                                                                                                    | <ul> <li>Renal Colic or Renal Stone, Disorders of Kidney,<br/>Bladder, Urinary Tract, genital Organs (Internal<br/>and External) Syphilis, Gonorrhoea, Diabetes,<br/>Presence of Sugar or Albumin or Pus in urine.</li> </ul> |
|----------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6. Have yo<br>and for I                                                                                              |                     |                                                             | if so, ł           | now of                                                                                                                                                                          | ten, wh             | en                                                                                                                                                      | <ul> <li>g) Any Surgical Operation, Accident or Injuries to<br/>joints, bones or soft tissues of the Blood.</li> </ul>                                                                                                        |
| a) Epilepsy, Giddiness, Fits, congenital, Mental/<br>Nervous Disorders, Frequent Headaches.                          |                     |                                                             | al/                | h) Goitre, Tumours (whether benign or malignan<br>Cancer, Diseases of Glands, Skin or of Blood                                                                                  |                     |                                                                                                                                                         |                                                                                                                                                                                                                               |
| b) Persistent cough, Bloodspiting, Chronic                                                                           |                     |                                                             |                    | onic                                                                                                                                                                            |                     | i) Any disease not mentioned above.                                                                                                                     |                                                                                                                                                                                                                               |
| Bronchitis, Pneumonia, Pleurisy, Tuberculosis<br>or disorders of respiratory system.                                 |                     |                                                             |                    |                                                                                                                                                                                 | is                  | 7 (a) Have you ever had an electrocardiogram or a<br>X-ray taken of any part of the body? If so, when<br>and for what complaint? What were the findings |                                                                                                                                                                                                                               |
| c) Appendicitis, Ulcer (Gastric or Duodenal) or<br>any orher disorder of gastrointestinal tract,<br>liver or spleen. |                     |                                                             |                    | <ul> <li>b) Have you consulted or been treated by any<br/>medical practioner for any illness? If so, for what &amp;<br/>when? Give name &amp; address of the Doctor.</li> </ul> |                     |                                                                                                                                                         |                                                                                                                                                                                                                               |
| d) Hernia, Piles, Fistula, Disorders of Bones,<br>Joints or Spine.                                                   |                     |                                                             |                    | c) Are you addicted to any Drug, Tobacco,<br>Alcohol etc.?                                                                                                                      |                     |                                                                                                                                                         |                                                                                                                                                                                                                               |
| e) Faintness, Palpitation, Dropsy or any Disease<br>of Heart or Blood Vessel, or of High or Low<br>Blood pressure.   |                     |                                                             |                    | h or Lov                                                                                                                                                                        |                     | <ol> <li>FOR FEMALE ONLY:</li> <li>a) Are you pregnant at present? If so, When do you expect Childbirth?</li> </ol>                                     |                                                                                                                                                                                                                               |
| ★ Give details if any of the above question is<br>answered "Yes"                                                     |                     |                                                             |                    | b) How many Children you have?                                                                                                                                                  |                     |                                                                                                                                                         |                                                                                                                                                                                                                               |
| 8. Family                                                                                                            |                     | IF LIVING                                                   |                    | IF DEAD                                                                                                                                                                         |                     |                                                                                                                                                         | c) Were there any difficulty (ies) or abnormality (ies) during childbirth? If so, give details                                                                                                                                |
| Record:                                                                                                              | No.                 | Age                                                         | State of<br>health | Age at<br>death                                                                                                                                                                 | Cause of death      | Year<br>deat                                                                                                                                            | <br>d) Have you ever suffered from any diseases of the                                                                                                                                                                        |
| Father                                                                                                               |                     |                                                             |                    |                                                                                                                                                                                 |                     |                                                                                                                                                         | breast or the uterus?                                                                                                                                                                                                         |
| Mother                                                                                                               |                     |                                                             |                    |                                                                                                                                                                                 |                     |                                                                                                                                                         |                                                                                                                                                                                                                               |
| Brother(s)                                                                                                           |                     |                                                             |                    |                                                                                                                                                                                 |                     |                                                                                                                                                         |                                                                                                                                                                                                                               |
| Sister(s)                                                                                                            |                     |                                                             |                    |                                                                                                                                                                                 |                     |                                                                                                                                                         |                                                                                                                                                                                                                               |
| Spouse                                                                                                               |                     |                                                             |                    |                                                                                                                                                                                 |                     |                                                                                                                                                         |                                                                                                                                                                                                                               |
| Son(s)                                                                                                               |                     |                                                             |                    |                                                                                                                                                                                 |                     |                                                                                                                                                         |                                                                                                                                                                                                                               |
| Daughter(s)                                                                                                          |                     |                                                             |                    |                                                                                                                                                                                 |                     |                                                                                                                                                         | Place: Date                                                                                                                                                                                                                   |

| Signature | of the | Policy | Holder/L. | T. I. |
|-----------|--------|--------|-----------|-------|
|           |        |        |           |       |

Sd/-

## CONFIDENTIAL REPORT OF THE MEDICAL EXAMINER

| Name of Propose | r Introduced by |
|-----------------|-----------------|
|-----------------|-----------------|

|    | STATE YES or NO |                                                                                                                                                                                                                                           |                                                                                                                                                                         |  |  |  |  |
|----|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| 1. | . ,             | Are you in any way related to the applicant?<br>Is the age by appearance, in your opinion,                                                                                                                                                | 6. Is there anything to suggest syphilis, gonorrhoea,<br>stricture urethra, disease of the prostate gland or<br>of the testicles, kidney or urinary tract?              |  |  |  |  |
|    | (0)             | the same as stated in the proposal?                                                                                                                                                                                                       | 7. Kindly state the reasons which guided you in                                                                                                                         |  |  |  |  |
|    | (c)             | Does the applicant show any signs of premature ageing?                                                                                                                                                                                    | <ul> <li>classifying the life, and add remarks on any<br/>point you may deem material whether covered<br/>by tye questions or not.</li> </ul>                           |  |  |  |  |
| 2. | (a)             | Is the complexion anaemic, puffy or otherwise unhealthy? If so, describe.                                                                                                                                                                 | URINE EXAMINATION RESULT:                                                                                                                                               |  |  |  |  |
|    | (b)             | Are there any defects, deformities or abnor-<br>malities in eyesight or hearing? If so,<br>describe.                                                                                                                                      | <ul> <li>8. (a) Sp.gr Suar Albumin</li> <li>(b) Was Urine found free from abnormalities?</li> </ul>                                                                     |  |  |  |  |
|    | (c)             | Are there any enlarged glands, tumours, or any evidence of skin disease?If so, describe.                                                                                                                                                  | (c) Was the Urine passed in your clinic?                                                                                                                                |  |  |  |  |
| 3. | (a)             | Is there any disorder of gastro-intestinal tract?                                                                                                                                                                                         | 9. (a) Height cm./ft-inch.                                                                                                                                              |  |  |  |  |
|    | (b)             | Is the liver or spleen enlarged? If so describe.                                                                                                                                                                                          | (b) Weight kg/Lbs.<br>(c) Chest (Insp) cm /ft-inch.                                                                                                                     |  |  |  |  |
|    | (c)             | Are gums & teeth healthy?                                                                                                                                                                                                                 | Chest (Exp) cm./ft-inch.                                                                                                                                                |  |  |  |  |
| 4. | (a)             | Does the chest expand easily and equally in all directions? Is it uniformly shaped?                                                                                                                                                       | (d) Abdomen cm./ft-inch.                                                                                                                                                |  |  |  |  |
|    | (b)             | Are the sounds of the heart normal? If so, describe.                                                                                                                                                                                      | 10. From the physical examination and family history<br>of the applicant has he/she a fair chance of longevity<br>and do you consider him/her to be a first class life? |  |  |  |  |
|    | (c)             | Do you consider lungs healthy by auscultation<br>and percussion? If otherwise, describe<br>abnormality?                                                                                                                                   |                                                                                                                                                                         |  |  |  |  |
| 5. | (a)             | State the frequency and character of the pulse.                                                                                                                                                                                           | Details, if any?                                                                                                                                                        |  |  |  |  |
|    | (b)             | Is there any indication of sclerosis?                                                                                                                                                                                                     |                                                                                                                                                                         |  |  |  |  |
|    | (c)             | Blood pressure:<br>Systolic/Diastolic                                                                                                                                                                                                     | Place Date                                                                                                                                                              |  |  |  |  |
|    | (d)             | Are the sounds of the heart normal? If not, what abnormality is present?                                                                                                                                                                  | Name in Block Letters         Signature of Doctor         Degree         Date of Degree         University         Present Address                                      |  |  |  |  |
|    | (e)             | Does the proposer suffer from precordial<br>pain, breathlessness on slight exertion,<br>oedema of ankles or any other symptom of<br>cardiac insufficiency? (In case of doubt, the<br>proposer should be put through an exercise<br>test). |                                                                                                                                                                         |  |  |  |  |